

Rental Agreement

This Rental Agreement is made between: So.St Louis County Fair Board In the city of Proctor MN
..... FAIR TIME JULY 11TH – 15TH 2012

St-19 forms must be filled out and returned with Agreement

(MARK ONE)

- RENTAL SPACE INSIDE NUMBER OF SINGLE BOOTHS () 75.00 EACH
- RENTAL SPACE INSIDE NUMBER OF DOUBLE BOOTH () 150.00 EACH
- RENTAL SPACE OUTDOOR 10X10 NUMBER OF BOOTH S () 120.00/110AMPS
- RENTAL SPACE OUTDOOR 10X10 NUMBER OF BOOTHS () 130.00 / 30 AMP
- RENTAL SPACE OUTDOOR 10X10 NUMBER OF BOOTHS () 150.00 / 50 AMP

ONE FREE PASS WITH ALL EXHIBITS Total \$

Additional passes \$ 10.00 how many ()

Contact Person_____

Address

Business Name

Description of Product Sold or Displayed

MAKE CHECK PAYABLE TO (SO .ST. LOUIS COUNTY FAIR ASSOCIATION)

ALL PAYMENTS MUST BE IN BY June 15th 2012 Mail To

MARY KORICH 229 97TH AVE WEST DULUTH MN 55808

218-348-1453 mjayne19@hotmail.com

- Exhibitors are not to tear down procedures **until 7.00pm on Sunday**. The So St Louis County Fair board, City of Proctor will not be responsible for any loss by theft, fire, accident, or act of God. Booths must be staffed during exhibit hours
- The exhibitor accepts full responsibility for all liabilities for damages to persons or property arising out of his/her use and occupancy of these premises. Naming the City of Proctor or So St Louis County Fair Assn. liable.
- **This permit does not allow subletting of space nor is transferable APPLICANTS MUST EXHIBIT ALL DAY OF FAIR .Exhibit hours from 10am.to 10pm except Sunday 10am to 7 pm.**
- The applicant shall not interfere with other exhibitors by activity beyond the space rented.

- The So. St .Louis Co. Fair Board reserves the right to assign the booth location and will take into account the preference, if any of the Exhibitor.
- Exhibitor shall not sell, or allow to be sold of any sharp instruments which includes but not limited to throwing stars ,knives, chains, dart, etc; or any firearms of any description.
- All exhibitors may set –up Tuesday between the hours of 2pm and 8 pm or Wednesday between 8am and 8.30 pm.
- future applications.

SIGNATURE OF EXHIBITOR _____

SECRETARY

MARY KORICH